

Poetry Out Loud

FY2018 Final Report Form

Deadline: April 16, 2018

School name: _____

Contact person for this report: _____

Contact's phone number: _____

Contact's email address: _____

Number of children/youth engaged: _____ Number of adults/teachers engaged: _____

Number of artist(s) directly involved: _____

Did your school use any of its own financial resources to participate in POL? \$ _____

If so, please describe:

Population Benefited

Select all categories that, by the best estimate, make up 25% or more of the population that directly benefited from the program activities.

By Race:

- American Indian/Alaska Native (N) Asian (A)
- Native Hawaiian/other Pacific Islander (P) Black/African American (B)
- Hispanic/Latino (H) White (W)
- No single racial/ethnic group made up more than 25% of the population directly benefited (G)

KAC Staff Use ONLY

FY: 2018	APP #: _____	Grant Program: POL
App Status: _____	App Institution: 23	App Discipline: 14
Primary Outcome: C	# of Artist(s): _____	Activity: 20
# of Adults: _____	Race/Ethnicity: _____	# of Children/Youth: _____
Pop benefited by age: 01	District Groups: _____	Arts Education: 01

Population Benefited

Select all categories that, by the best estimate, make up 25% or more of the population that directly benefited from the program activities.

By Distinct Groups:

- Individuals with Disability (D)
- Individuals in institutions (includes people living in hospitals, hospices, nursing homes, assisted care facilities, correctional facilities, homeless shelters) (I)
- Individuals below the poverty line (P)
- Individuals with limited English proficiency (E)
- Military veterans/active duty personnel (M)
- Youth at risk (Y)
- No single distinct group (G)

I certify that I am legally authorized to submit this report on behalf of the grantee and that the foregoing statements and enclosures are true and complete to the best of my knowledge.

All signatures must be in red ink.

Preparer's Signature: _____ Date: _____

Printed Name: _____ Title: _____

Mail completed Final Report to:

Kentucky Arts Council
1025 Capital Center Drive
Third Floor
Frankfort, KY 40601
502-892-3214
Toll free: 888-833-2787